

**SENATE JOURNAL**  
**SEVENTEENTH DAY**  
**MORNING SESSION**

The Senate was called to order at 9:40 a.m., with President ProTem Peter Knudson presiding.

**Prayer** - Adam Blanch, Student Body President of Logan High School

**Pledge of Allegiance** - Georgianna Knudson

**Roll Call** - All Senators present except Senator Jenkins, excused.

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

February 6, 2002

The House passed, as substituted, **2nd Sub. H.B. 34**, TOURISM AMENDMENTS, by Representative Sheryl L. Allen, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 76**, PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS, by Representative D. Cox, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 111**, STATE RESPONSIBILITY FOR REGULATION OF POSTSECONDARY PROPRIETARY SCHOOLS, by Representative A. Bradshaw, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 122**, HEALTH INSURANCE BENEFIT DESIGN, by Representative Rebecca D. Lockhart, and it is transmitted for consideration; and

The House passed **H.B. 259**, USE OF STATE ARMORIES, by Representative C. Beshear, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **2nd Sub. H.B. 34**, **H.B. 76**, **H.B. 111**, **1st Sub. H.B. 122**, and **H.B. 259** were read the first time and referred to the Rules Committee.

**THIRD READING CALENDAR**

**S.B. 125**, ORGAN DONOR LEAVE FOR STATE EMPLOYEES, was read the third time, explained by Senator Hale, and passed on the following roll call:

**Yeas, 20; Nays, 0; Absent, 9.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Gladwell	Hale
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Steele	Stephenson
Suazo	Valentine	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Eastman	Evans	Hellewell
Hickman	Jenkins	Spencer	Waddoups
Mansell			

**S.B. 125** was transmitted to the House.

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**1st Sub. S.B. 106**, DIVORCE - CHILDREN'S TESTIMONY LIMITED, was read the third time.

On motion of Senator Steele, the bill was circled.

\* \* \*

**1st Sub. S.B. 111**, DIVISION OF HOME IN A DIVORCE, was read the third time.

On motion of Senator Steele, the bill was circled.

\* \* \*

**S.B. 31**, INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS, was read the third time.

On motion of Senator Bramble, the bill was circled.

\* \* \*

**3rd Sub. S.B. 84**, REAL ESTATE APPRAISER AMENDMENTS, was read the third time, explained by Senator Bramble.

On motion of Senator Bramble, the bill was amended as follows:

1. Page 1, Line 20:  
After "Chapter 2b" insert "Real Estate Appraiser Licensing and Certification Act."
2. Page 2, Line 37:  
Delete "62-2-2" and insert "61-2-2"

The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Davis	Jenkins	Poulton
Mansell			

**3rd Sub. S.B. 84**, as amended, was transmitted to the House.

\* \* \*

**S.B. 144**, SALES AND USE TAX - DEFINITION OF REGULARLY RENTED, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Wright			

**Absent or not voting were:** Senators

Blackham                  Jenkins                  Walker                  Mansell

**S.B. 144** was transmitted to the House.

\* \* \*

**S.B. 128**, OPEN AND PUBLIC MEETINGS REVISIONS, was read the third time, explained by Senator Davis, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Hillyard	Julander	Knudson	Mayne
Peterson	Poulton	Spencer	Steele
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were:** Senators

Blackham                  Jenkins                  Mansell

**S.B. 128** was transmitted to the House.

\* \* \*

On motion of Senator Spencer, the circle was removed from **1st Sub. S.B. 106**, DIVORCE - CHILDREN'S TESTIMONY LIMITED, and it was before the Senate. Senator Spencer explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Buttars
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Julander	Knudson	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	

**Absent or not voting were:** Senators

Blackham	Hillyard	Jenkins	Mayne
Wright	Mansell		

**1st Sub. S.B. 106** was transmitted to the House.

\* \* \*

On motion of Senator Spencer, the circle was removed from **1st Sub. S.B. 111**, DIVISION OF HOME IN A DIVORCE, and it was before the Senate. Senator Spencer explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	

**Absent or not voting were:** Senators

Blackham	Buttars	Hillyard	Jenkins
Wright	Mansell		

**1st Sub. S.B. 111** was transmitted to the House.

\* \* \*

**H.B. 24**, REVISIONS TO REDEVELOPMENT AGENCY LAWS, was read the third time, explained by Senator Valentine, and passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Hale
Hellewell	Hickman	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker		

**Absent or not voting were:** Senators

Blackham	Buttars	Gladwell	Hillyard
Jenkins	Wright	Mansell	

**H.B. 24** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

**S.B. 29**, INTERLOCAL COOPERATION ACT AMENDMENTS, was read the third time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**S.B. 32**, ELECTRIC POWER FACILITIES AMENDMENTS, was read the third time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**1st Sub. H.B. 51**, SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR, was read the third time,

On motion of Senator Bramble, the bill was circled.

\* \* \*

**H.B. 84**, PROPERTY TAX ASSESSMENTS - EFFECT OF CONSERVATION EASEMENT, was read the third time.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**H.B. 88**, SALES AND USE TAX - AGRICULTURAL EXEMPTION, was read the third time, explained by Senator Wright, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Dmitrich	Eastman	Evans	Gladwell
Hale	Hellewell	Hickman	Julander
Knudson	Mayne	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Buttars	Hillyard	Jenkins
Mansell			

**H.B. 88** was returned to the House.

\* \* \*

**H.B. 32**, OVERSEAS AND MILITARY VOTERS AMENDMENTS, was read the third time, explained by Senator Stephenson, and passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

R. Allen	Bramble	Davis	Dmitrich
Eastman	Evans	Gladwell	Hale
Hellewell	Hickman	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Waddoups
Walker	Wright		

**Absent or not voting were:** Senators

E. Allen	Blackham	Buttars	Hillyard
Jenkins	Valentine	Mansell	

**H.B. 32** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 46**, ANNUAL REPORTS GIVEN TO THE LEGISLATURE, was read the third time, explained by Senator Steele, and passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

R. Allen	Bramble	Davis	Dmitrich
Eastman	Evans	Gladwell	Hale
Hellewell	Hickman	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Waddoups
Walker	Wright		

**Absent or not voting were:** Senators

E. Allen	Blackham	Buttars	Hillyard
Jenkins	Valentine	Mansell	

**H.B. 46** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 75**, CEMETERY MAINTENANCE DISTRICT AMENDMENTS, was read the third time.

On motion of Senator Walker, the bill was circled.

\* \* \*

On motion of Senator Poulton **1st Sub. H.B. 122** was lifted from Rules and placed at the top of the Second Reading Calendar.

**SECOND READING CALENDAR**

**1st Sub. H.B. 122**, HEALTH INSURANCE BENEFIT DESIGN, was read the second time.

On motion of Senator Poulton, the bill was circled.

\* \* \*

**H.B. 57**, FORFEITED WATER RIGHT ALLOCATION, was read the second time.

On motion of Senator Poulton, the bill was circled.

\* \* \*

**H.B. 18**, COURT RECORDS OF DRIVING UNDER THE INFLUENCE CASES, was read the second time. Senator Walker explained the bill. The bill passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Bramble	Davis
Eastman	Evans	Gladwell	Hale
Hellewell	Hickman	Julander	Knudson



Mayne  
Suazo  
Wright

Peterson  
Valentine

Poulton  
Waddoups

Stephenson  
Walker

**Absent or not voting were:** Senators

Blackham  
Jenkins

Buttars  
Spencer

Dmitrich  
Steele

Hillyard  
Mansell

On motion of Senator Hickman **H.B. 18** was placed on Third Reading Table due to fiscal impact.

\* \* \*

**H.B. 47**, REPEAL OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION, was read the second time.

On motion of Senator Gladwell, the following substitute bill replaced the original bill.

**EXTENSION OF SUNSET DATES ON OFFICE OF COURT  
ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION**

**1st Sub. H.B. 47**

*David Gladwell*

THIS ACT MODIFIES THE SUNSET ACT, EXTENDING THE SUNSET DATES ON THE OFFICE OF COURT ADMINISTRATOR AND THE ALTERNATIVE DISPUTE RESOLUTION ACT.

Senator Gladwell explained the bill. Senators Waddoups, Valentine commented.

On motion of Senator Valentine, the bill was amended as follows:

1. Page 1, Line 16:  
Delete "2012" and insert "2004"
1. Page 1, Line 20:  
Delete "2012" and insert "2007"

Under suspension of rules, **1st Sub. H.B. 47** was read the first and second time and passed to the Third Reading Calendar on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Julander	Knudson	Peterson	Poulton
Spencer	Steele	Stephenson	Suazo
Valentine	Waddoups	Walker	

**Absent or not voting were:** Senators

Hickman	Hillyard	Jenkins	Mayne
Wright	Mansell		

\* \* \*

On motion of Senator Poulton, the circle was removed from **1st Sub. H.B. 122**, HEALTH INSURANCE BENEFIT DESIGN, and it was before the Senate. Senator Poulton explained the bill. Senators Ron Allen, Valentine, Davis, Julander, Ed Allen, Eastman, Steele and Knudson commented. Under suspension of the rules, **1st Sub. H.B. 122** was read for the second and third time. On motion of Senator Poulton, intent language was adopted for **1st Sub. H.B. 122**. The bill passed on the following roll call:

**Yeas, 20; Nays, 4; Absent, 5.****Voting in the affirmative were:** Senators

Blackham	Bramble	Buttars	Davis
Eastman	Evans	Hale	Hellewell
Hickman	Hillyard	Knudson	Poulton
Spencer	Steele	Stephenson	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative were:** Senators

E. Allen	Mayne	Peterson	Suazo
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**Absent or not voting were:** Senators

R. Allen	Dmitrich	Gladwell	Jenkins
Julander			

**1st Sub. H.B. 122** was signed by the President of the Senate in open session and returned to the House.

**INTENT LANGUAGE TO 1ST SUB. H.B. 122**

“In passing 1st Substitute H.B. 122, Health Insurance Benefit Design, the Legislature intends the following:

To increase health care coverage for eligible individuals without prior health care coverage by combining, when possible, the resources and efforts of government programs with employers and the private market.

To support the Department of Health's pursuit of the 115 Medicaid waiver and to encourage the Department of Health to use the Medicaid waiver and any necessary amendments to the waiver to provide primary care services to an eligible individual without prior health care coverage through an individual or small group policy that is subject to Title 31A, Insurance Code, and which may include other health care benefits paid through private funds."

\* \* \*

On motion of Senator Blackham, the circle was removed from **H.B. 57, FORFEITED WATER RIGHT ALLOCATION**, and it was before the Senate. Senator Blackham explained the bill. Senators Hillyard and Wright commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Hale	Hellewell	Hickman
Hillyard	Knudson	Mayne	Peterson
Poulton	Spencer	Steele	Stephenson
Suazo	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Gladwell	Jenkins	Julander
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On motion of Senator Buttars, the circle was removed from **1st Sub. S.B. 17, DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS**, and it was before the Senate.

On motion of Senator Buttars, the following substitute bill replaced the original bill.

#### **DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS**

**2nd Sub. S.B. 17**

*D. Chris Buttars*

THIS ACT AMENDS THE HUMAN SERVICES CODE AND THE JUDICIAL CODE. THE ACT ADDS DEFINITIONS OF VARIOUS TERMS

USED IN THE MANAGEMENT INFORMATION SYSTEM AND LICENSING INFORMATION SYSTEM PROVISIONS. THE ACT REORGANIZES AND CLARIFIES STATUTES GOVERNING THE DIVISION OF CHILD AND FAMILY SERVICES' MANAGEMENT INFORMATION SYSTEM. THE ACT PROVIDES THAT WHEN THE DIVISION MAKES A SUPPORTED FINDING OF CERTAIN TYPES OF SEVERE CHILD ABUSE OR NEGLECT THAT FINDING IS REFERRED TO JUVENILE COURT OR A NOTICE IS PERSONALLY SERVED UPON THE ALLEGED PERPETRATOR. THE ACT PROVIDES THAT IN CERTAIN CIRCUMSTANCES THE ALLEGED PERPETRATOR HAS THE RIGHT TO EITHER CONSENT TO ENTRY OF THE ALLEGED PERPETRATOR'S NAME ON THE LICENSING INFORMATION SYSTEM OR TO PETITION FOR A HEARING BEFORE A JUVENILE COURT JUDGE. THE ACT PROVIDES THAT THE JUVENILE COURT WILL MAKE A FINDING OF SUBSTANTIATED, UNSUBSTANTIATED, OR WITHOUT MERIT AND PROVIDE A COPY OF ITS DETERMINATION TO THE DIVISION. THE ACT PROVIDES THAT THE DIVISION REMOVE INFORMATION FROM THE LICENSING INFORMATION SYSTEM AFTER A JUVENILE COURT MAKES A FINDING. THE ACT CLARIFIES THE RIGHT OF JUDICIAL REVIEW OF FINAL AGENCY ACTION. THE ACT PROVIDES AN OPPORTUNITY FOR CERTAIN PERSONS TO PETITION THE JUVENILE COURT TO REMOVE THEIR NAMES FROM THE LICENSING INFORMATION SYSTEM. THE ACT PROVIDES THAT CERTAIN JUVENILE COURT RECORDS AND RELATED APPELLATE COURT RECORDS ARE ACCESSIBLE FOR LICENSING PURPOSES. THE ACT CLARIFIES THAT INFORMATION CONTAINED IN THE MANAGEMENT INFORMATION SYSTEM AND LICENSING INFORMATION SYSTEM IS A PROTECTED RECORD. THE ACT EXPANDS THE JURISDICTION OF THE JUVENILE COURT. THE ACT MAKES TECHNICAL CHANGES.

On motion of Senator Buttars, the bill was circled.

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**S.B. 165**, PAWNBROKER INDUSTRY REVISIONS, was read the second time.

On motion of Senator Waddoups, the following substitute bill replaced the original bill.

# PAWNBROKER INDUSTRY REVISIONS

**Sub. S.B. 165**

*Michael Waddoups*

THIS ACT MODIFIES PROVISIONS RELATED TO PAWNSHOPS BY ENACTING A CHAPTER ENTITLED THE UTAH PAWNBROKING ACT AND AMENDING RELATED PROVISIONS OF THE CRIMINAL CODE. THIS ACT REQUIRES REGISTRATION OF PAWNSHOPS WITH THE DEPARTMENT OF FINANCIAL INSTITUTIONS. THIS ACT REGULATES PAWN TRANSACTIONS AND IMPOSES RECORD KEEPING AND REPORTING REQUIREMENTS ON PAWNBROKER BUSINESSES. THE ACT ESTABLISHES PENALTIES FOR A PAWNBROKER'S FAILURE TO COMPLY WITH THE REQUIREMENTS OF THE CHAPTER. THIS ACT ESTABLISHES AN ELECTRONIC DATABASE OF PAWNSHOP TRANSACTIONS ACCESSIBLE BY LAW ENFORCEMENT OFFICIALS OVER THE INTERNET. THIS ACT PRESCRIBES A PROCEDURE FOR PERSONS TO RECOVER PROPERTY THAT HAS BEEN MISAPPROPRIATED AND THAT IS IN THE POSSESSION OF A PAWNBROKER. THIS ACT PROVIDES THAT PAWNBROKER RECORDS ARE PROTECTED RECORDS. THIS ACT TAKES EFFECT ON JULY 1, 2002.

Senator Waddoups explained the bill. Senator Ron Allen commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Gladwell
Hale	Hellewell	Hickman	Hillyard
Julander	Knudson	Mayne	Peterson
Spencer	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators

Buttars	Evans	Jenkins	Poulton
Steele			

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**1st Sub. S.B. 104, SALE OF MUNICIPAL POWER SYSTEMS**, was read the second time. Senator Hickman explained the bill.

On motion of Senator Hickman, the bill was amended as follows:

1. Page 3, Line 61:  
Delete “20 days” and insert “three consecutive weeks”

The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Gladwell	Hale	Hellewell	Hickman
Hillyard	Knudson	Mayne	Peterson
Poulton	Spencer	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Evans	Jenkins	Julander	Steele
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**S.B. 152, ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF**, was read the second time. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Steele	Stephenson	Suazo	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting was:** Senator

Jenkins

\* \* \*

**1st Sub. S.B. 139, DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS**, was read the second time. Senator Hillyard explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were: Senators**

E. Allen	Blackham	Bramble	Buttars
Davis	Evans	Gladwell	Hale
Hellewell	Hickman	Hillyard	Julander
Mayne	Peterson	Poulton	Spencer
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were: Senators**

R. Allen	Dmitrich	Eastman	Jenkins
Knudson	Steele		

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**S.B. 161**, LIMITATION OF ALIMONY, was read the second time. Senator Spencer explained the bill.

On motion of Senator Spencer, the bill was circled.

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**S.B. 162**, DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS, was read the second time. Senator Blackham explained the bill. The bill passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8.**

**Voting in the affirmative were: Senators**

E. Allen	R. Allen	Blackham	Bramble
Davis	Evans	Gladwell	Hale
Hellewell	Hickman	Julander	Mayne
Peterson	Poulton	Spencer	Stephenson
Suazo	Valentine	Walker	Wright
Mansell			

**Absent or not voting were: Senators**

Buttars	Dmitrich	Eastman	Hillyard
Jenkins	Knudson	Steele	Waddoups

\* \* \*

On motion of Senator Spencer, the circle was removed from **S.B. 161**, LIMITATION OF ALIMONY, and it was before the Senate. Senator Spencer

explained the bill. Senators Hillyard and Walker commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 1; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Julander	Knudson	Mayne	Peterson
Poulton	Spencer	Stephenson	Suazo
Valentine	Waddoups	Walker	Wright
Mansell			

**Voting in the negative was:** Senator  
Hillyard

**Absent or not voting were:** Senators

Buttars	Jenkins	Steele
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**S.B. 68, UTAH PROCUREMENT CODE AMENDMENTS**, was read the second time. Senator Dmitrich explained the bill. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Jenkins	Steele
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**S.B. 153, TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE**, was read the second time. Senator Bramble explained the bill. The bill passed on the following roll call:



**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Buttars	Davis	Dmitrich	Eastman
Evans	Gladwell	Hale	Hellewell
Hickman	Hillyard	Julander	Knudson
Mayne	Peterson	Poulton	Spencer
Stephenson	Suazo	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Jenkins	Steele
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**1st Sub. S.B. 154, USE OF RAINY DAY FUNDS**, was read the second time. Senator Hellewell explained the bill. Senator Ron Allen commented. The bill passed on the following roll call:

**Yeas, 17; Nays, 7; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Bramble	Buttars	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Knudson	Poulton	Spencer
Stephenson	Valentine	Waddoups	Walker
Mansell			

**Voting in the negative were:** Senators

E. Allen	R. Allen	Davis	Hale
Mayne	Peterson	Suazo	

**Absent or not voting were:** Senators

Dmitrich	Jenkins	Julander	Steele
Wright			

\* \* \*

On motion of Senator Davis, the circle was removed from **S.B. 79, LAND SURVEYOR AMENDMENTS**, and it was before the Senate. Senator Davis explained the bill. The bill failed on the following roll call:

**Yeas, 9; Nays, 17; Absent, 3.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Davis	Dmitrich
Hale	Mayne	Peterson	Suazo
Mansell			

**Voting in the negative were:** Senators

Blackham	Bramble	Buttars	Eastman
Evans	Gladwell	Hellewell	Hickman
Hillyard	Knudson	Poulton	Spencer
Stephenson	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Jenkins	Julander	Steele
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**2nd Sub. S.B. 65, COUNTY LAW REVISIONS**, was read the second time.  
 Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

E. Allen	R. Allen	Blackham	Bramble
Davis	Dmitrich	Eastman	Evans
Gladwell	Hale	Hellewell	Hickman
Knudson	Mayne	Peterson	Poulton
Spencer	Stephenson	Suazo	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Buttars	Hillyard	Jenkins	Julander
Steele	Valentine		

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On motion of Senator Poulton and at 11:55 a.m., the Senate adjourned until  
 9:30 a.m., Thursday, February 7, 2002.

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Committee report adopted and placed on calendar	523
<b>H.B. 118 -- SPECIAL LICENSE PLATES FOR SEARCH AND RESCUE TEAMS</b> ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee	424
Assigned to standing committee	503
<b>H.B. 119 -- ASSESSMENT OF PROPERTY SUBJECT TO A MINIMUM PARCEL SIZE</b> ( <i>J. Murray</i> )	
Read for the first time and referred to the Rules Committee	404
Assigned to standing committee	451
<b>1st Sub. H.B. 122 -- HEALTH INSURANCE BENEFIT DESIGN</b> ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	557
Placed on calendar	564
Read the second time	564
Circled	564
Uncircled	566
Read the second and third time	566
Intent language	566
Signed by the President and returned to the House	566
<b>H.B. 127 -- COUNTY BALLOT QUESTIONS</b> ( <i>C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	502
<b>H.B. 131 -- REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER</b> ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee	502
<b>H.B. 182 -- TAX REVIEW COMMISSION AMENDMENTS</b> ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	473
<b>H.B. 185 -- REAUTHORIZATION OF INDIVIDUAL INCOME TAX CREDIT - TUTORING DISABLED DEPENDENTS</b> ( <i>J. Buffmire</i> )	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	451
<b>H.B. 187 -- DRIVER LICENSE FRAUD AMENDMENTS</b> ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	506
<b>H.B. 190 -- CRIMINAL RESTITUTION AMENDMENTS</b> ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	258
Read the second time and placed on Consent Calendar	506
<b>H.B. 192 -- WORKERS' COMPENSATION BENEFITS FOR VOLUNTEER SAFETY OFFICERS</b> ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	450

<b>H.B. 193 -- REDEVELOPMENT AGENCIES NOTICE REQUIREMENTS</b> ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
<b>H.B. 197 -- OFF-HIGHWAY VEHICLE AMENDMENTS</b> ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the Rules Committee	449
Assigned to standing committee	503
<b>H.B. 198 -- MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS</b> ( <i>K. Holdaway</i> )	
Read for the first time and referred to the Rules Committee	142
Committee report adopted and placed on calendar	162, 347
<b>H.B. 199 -- INTERIM COMMITTEE MEMBERSHIP</b> ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	523
<b>H.B. 201 -- PROPERTY TAX - JUDGMENT LEVY</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	142
Assigned to standing committee	258
Amendments	370
Committee report adopted and placed on calendar	371
<b>H.B. 204 -- RESPONSIBILITY OF ATTORNEY GENERAL TO REPRESENT DIVISION OF CHILD AND FAMILY SERVICES</b> ( <i>M. Throckmorton</i> )	
Read for the first time and referred to the Rules Committee	142
Amendments	369
Committee report adopted and placed on calendar	161, 371
<b>H.B. 206 -- NEW CENTURY SCHOLARSHIP PROGRAM AMENDMENTS</b> ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	450
<b>H.B. 207 -- LICENSES FOR EDUCATORS</b> ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	160
<b>H.B. 208 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE</b> ( <i>B. Johnson</i> )	
Read for the first time and referred to the Rules Committee	270
Assigned to standing committee	368
<b>H.B. 209 -- TRUANCY AMENDMENTS</b> ( <i>D. Bourdeaux</i> )	
Read for the first time and referred to the Rules Committee	296
<b>H.B. 210 -- RECREATIONAL VEHICLE - LENGTH AND WIDTH AMENDMENTS</b> ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	271
Committee report adopted and placed on calendar	506
<b>2nd Sub. H.B. 212 -- SPECIAL SERVICE DISTRICT AMENDMENTS</b> ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
<b>H.B. 214 -- EXTENSION OF SUNSET ON TELEHEALTH COMMISSION</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	258
Committee report adopted and placed on calendar	300
Read the second time	376
Read the third time	416
Signed by the President and returned to the House	417
<b>H.B. 215 -- DEPARTMENT OF HEALTH COLLECTION OF INFORMATION</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	216
<b>H.B. 217 -- DESIGNATION OF MEMORIAL HIGHWAY</b> ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	270
Placed on calendar	272
Read the second and third time	272
Signed by the President and returned to the House	272
<b>H.B. 218 -- OVER WEIGHT VEHICLE AMENDMENTS</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	296
Assigned to standing committee	503
<b>H.B. 221 -- STATE BOARD OF EDUCATION RULES AND REPORTS</b> ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	142
Committee report adopted and placed on calendar	161, 300
Read the second time	373
Read the third time	414
Signed by the President and returned to the House	414
<b>H.B. 223 -- HUNTING LICENSE FEE REFUND</b> ( <i>M. Styler</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
<b>H.B. 224 -- GIVING FALSE INFORMATION TO POLICE OFFICER</b> ( <i>K. Morgan</i> )	
Read for the first time and referred to the Rules Committee	216
Assigned to standing committee	270

<b>H.B. 225 -- MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS - TECHNICAL AMENDMENTS</b> ( <i>J. Buffmire</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	368
<b>3rd Sub. H.B. 226 -- TERMINATION OF PARENTAL RIGHTS AMENDMENTS</b> ( <i>M. Throckmorton</i> )	
Read for the first time and referred to the Rules Committee	520
<b>2nd Sub. H.B. 231 -- PUBLIC HEALTH AUTHORITY AMENDMENTS</b> ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee	344
Assigned to standing committee	368
<b>H.B. 232 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS</b> ( <i>T. McCartney</i> )	
Read for the first time and referred to the Rules Committee	424
<b>H.B. 233 -- MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS</b> ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	228
Assigned to standing committee	270
Amendments	505
Committee report adopted and placed on calendar	506
<b>H.B. 234 -- MECHANICS' LIEN AMENDMENTS</b> ( <i>K. Garn</i> )	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	220
Read the second time	312
Circled	313
Uncircled	320
Read the third time	357
Signed by the President and returned to the House	357
<b>H.B. 235 -- EMERGENCY VEHICLE AMENDMENTS</b> ( <i>P. Ray</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	451
<b>H.B. 237 -- SPOUSE ABUSE AMENDMENTS</b> ( <i>G. Adair</i> )	
Read for the first time and referred to the Rules Committee	502
Assigned to standing committee	519
<b>H.B. 243 -- CHILD IMMUNIZATION AMENDMENTS</b> ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
Amendments	521
Committee report adopted and placed on calendar	523
<b>H.B. 245 -- AMENDMENTS TO SEX OFFENDER REGISTRY</b> ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	270
Assigned to standing committee	368
Amendments	521
Committee report adopted and placed on calendar	523
<b>H.B. 246 -- SUNSET ACT REAUTHORIZATIONS</b> ( <i>S. Mascaro</i> )	
Read for the first time and referred to the Rules Committee	424
Placed on calendar	504
<b>H.B. 249 -- SALES AND USE TAX - LOCATION OF TRANSACTIONS</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	258
Read the second time and placed on Consent Calendar	372
Read the third time	507
Signed by the President and returned to the House	508
<b>1st Sub. H.B. 250 -- RETIREMENT LAW RECODIFICATION</b> ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
Committee report adopted and placed on calendar	523
<b>H.B. 255 -- UTAH HOUSING CORPORATION AMENDMENTS</b> ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	270
Amendments	455
Committee report adopted and placed on calendar	456
<b>H.B. 258 -- VOTER IDENTIFICATION REQUIREMENTS</b> ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	404
Assigned to standing committee	451
<b>H.B. 259 -- USE OF STATE ARMORIES</b> ( <i>C. Beshear</i> )	
Read for the first time and referred to the Rules Committee	557
<b>H.B. 266 -- HEARING INSTRUMENT SPECIALIST AMENDMENTS</b> ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the Rules Committee	473
<b>H.B. 269 -- WATER COMMISSIONER ASSESSMENT AMENDMENTS</b> ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	473

<b>H.B. 273</b> -- DESIGNATION OF I-80 ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	502
<b>H.B. 274</b> -- SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	270
Amendments	456
Committee report adopted and placed on calendar	456
<b>H.B. 275</b> -- STATE BOARD OF EDUCATION BUDGET AUTHORITY ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	257
Assigned to standing committee	270
Committee report adopted and placed on calendar	456
<b>H.C.R. 3</b> -- RESOLUTION HONORING SERVICE OF PAMELA ATKINSON ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	224
Placed on calendar	224
Read the second and third time	225
Signed by the President and returned to the House	225
<b>H.C.R. 4</b> -- RESOLUTION RECOGNIZING CONTRIBUTIONS OF CONGRESSMAN JAMES V. HANSEN ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	422
Placed on calendar	422
Read the second and third time	422
Signed by the President and returned to the House	423
<b>H.J.R. 1</b> -- RESOLUTION REAPPOINTING LEGISLATIVE AUDITOR GENERAL ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	296
Placed on calendar	369
Read the second and third time	372
Signed by the President and returned to the House	372
<b>H.J.R. 2</b> -- RULES RESOLUTION - COMMITTEE NOTES ON BILLS ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	56
Placed on calendar	217
Read the second time	312
Read the third time	352
Circled	352
Uncircled	358
Signed by the President and returned to the House	358
<b>H.J.R. 4</b> -- RESOLUTION ENCOURAGING CULTURAL COMPETENCY IN THE DELIVERY OF HEALTH CARE ( <i>J. Buffinire</i> )	
Read for the first time and referred to the Rules Committee	181
<b>H.J.R. 5</b> -- RESOLUTION CALLING FOR SUPPORT OF THE PRINCIPLES OF THE ALLIANCE FOR UNITY ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	367
Assigned to standing committee	450
Committee report adopted and placed on calendar	523
<b>H.J.R. 9</b> -- JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS ( <i>G. Way</i> )	
Read for the first time and referred to the Rules Committee	56
Assigned to standing committee	217
Committee report adopted and placed on calendar	371
<b>H.J.R. 11</b> -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS ( <i>S. Urquhart</i> )	
Read for the first time and referred to the Rules Committee	181
Assigned to standing committee	217
Substituted	371
Committee report adopted and placed on calendar	371
<b>1st Sub. H.J.R. 11</b> -- RESOLUTION REGARDING LEGISLATIVE SPECIAL SESSIONS ( <i>S. Urquhart</i> )	
Amendments	371
<b>1st Sub. H.J.R. 13</b> -- RESOLUTION AUTHORIZING THE LEGISLATURE TO CALL ITSELF INTO SPECIAL SESSION ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	296
Assigned to standing committee	369
<b>H.J.R. 14</b> -- JOINT RESOLUTION - DEBT LIMITS FOR POLITICAL SUBDIVISIONS ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	160
Assigned to standing committee	216
Committee report adopted and placed on calendar	300
Read the second time	526
Tabled on Third Reading Calendar	527
<b>H.J.R. 15</b> -- RESOLUTION PROMOTING FINANCIAL LITERACY FOR UTAH STUDENTS ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	200
Assigned to standing committee	270
Committee report adopted and placed on calendar	456
<b>S.B. 1</b> -- APPROPRIATIONS ACT ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	458
<b>S.B. 3</b> -- MINIMUM SCHOOL PROGRAM ACT AMENDMENTS ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	458

<b>S.B. 4 -- REPORTS TO HEALTH AND HUMAN SERVICES (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	48
Circled	48
Read the third time	107
Circled	107
Uncircled	78, 145
Transmitted to the House	145
Returned to the Secretary of the Senate	345
<b>S.B. 5 -- APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	48
Circled	48
Uncircled	88
Amendments	88
Read the third time	108
Circled	108
Uncircled	147
Circled	147
Uncircled	192
Transmitted to the House	192
<b>S.B. 6 -- APPLICATION FOR VEHICLE TITLE AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	48
Read the third time	69
Transmitted to the House	70
Signed by the President and transmitted to the Governor	318
<b>S.B. 7 -- CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS (<i>D. E. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee	7
Assigned to standing committee	45
Read the second time	50
Read the third time	70
Transmitted to the House	70
Signed by the President and transmitted to the Governor	344
<b>S.B. 8 -- REPEAL OF NATIONAL GUARD ADVISORY BOARD (<i>M. Peterson</i>)</b>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	51
Read the third time	71
Transmitted to the House	71
Signed by the President and transmitted to the Governor	159
<b>S.B. 9 -- AMENDMENTS TO DRIVING UNDER THE INFLUENCE (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	50
Read the third time	70
Circled	70
Uncircled	183
Transmitted to the House	184
<b>S.B. 10 -- REVISIONS TO SENATE ADVISE AND CONSENT POWERS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	52
Circled	52
Uncircled	54
Read the third time	73
Transmitted to the House	73
Signed by the President and transmitted to the Governor	159
<b>S.B. 11 -- PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES (<i>P. Julander</i>)</b>	
Read for the first time and referred to the Rules Committee	8
Assigned to standing committee	45
Read the second time	51
Read the third time	71
Transmitted to the House	71
Signed by the President and transmitted to the Governor	318
<b>S.B. 12 -- TRANSFER OF YOUTH SERVICES OVERSIGHT (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee	9
Assigned to standing committee	45
Read the second time	52

Read the third time .....	72
Transmitted to the House .....	72
Signed by the President and transmitted to the Governor .....	318
<b>S.B. 13 -- ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED (C. Walker)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	52
Read the third time .....	72
Circled .....	72
Uncircled .....	184
Transmitted to the House .....	184
<b>S.B. 14 -- DRIVER LICENSE REPORTING (M. Peterson)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	53
Read the third time .....	72
Uncircled .....	78, 79
Circled .....	72, 78, 79
Uncircled .....	223
Amendments .....	223
Circled .....	223
<b>S.B. 15 -- ORGAN DONATION CHECKOFF (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	9
Assigned to standing committee .....	45
Read the second time .....	49
Substituted .....	49
<b>1st Sub. S.B. 15 -- ORGAN DONATION CHECKOFF (K. Hale)</b>	
Read the third time .....	70
Circled .....	70
Uncircled .....	76
Amendments .....	77
Transmitted to the House .....	77
<b>S.B. 16 -- TRAFFIC OFFENSE ADJUDICATION (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	10
Assigned to standing committee .....	45
Read the second time .....	53
Read the third time .....	72
Circled .....	72
Uncircled .....	224
Failed .....	224
<b>S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (D. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	10
Substituted .....	82
<b>1st Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (D. C. Buttars)</b>	
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	182
Read the second time .....	264
Circled .....	265
Uncircled .....	567
Substituted .....	567
<b>2nd Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (D. C. Buttars)</b>	
Circled .....	568
<b>S.B. 18 -- UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	11
Assigned to standing committee .....	45
Read the second time .....	54
Read the third time .....	72
Transmitted to the House .....	73
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	11
Amendment .....	83
Committee report adopted and placed on calendar .....	87
Read the second time .....	124
Read the third time .....	154
Circled .....	154
Uncircled .....	358
Substituted .....	358
<b>1st Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (M. Waddoups)</b>	
Circled .....	359
Uncircled .....	467
Substituted .....	467

<b>2nd Sub. S.B. 19 --</b>	UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT ( <i>M. Waddoups</i> )	
	Circled .....	468
	Uncircled .....	512
	Amendments .....	512
	Circled .....	512
<b>S.B. 20 --</b>	BONDING AUTHORITY FOR IRRIGATION DISTRICTS ( <i>D. Gladwell</i> )	
	Read for the first time and referred to the Rules Committee .....	12
	Assigned to standing committee .....	45
	Read the second time .....	55
	Read the third time .....	73
	Amendments .....	73
	Circled .....	74
	Uncircled .....	77
	Transmitted to the House .....	78
	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 21 --</b>	MOTOR VEHICLE REGISTRATION AMENDMENTS ( <i>D. Steele</i> )	
	Read for the first time and referred to the Rules Committee .....	12
	Assigned to standing committee .....	45
	Read the second time .....	55
	Read the third time .....	74
	Transmitted to the House .....	74
	Signed by the President and transmitted to the Governor .....	318
<b>S.B. 22 --</b>	ATTEMPTED MURDER AMENDMENTS ( <i>D. Gladwell</i> )	
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	56
	Read the third time .....	74
	Transmitted to the House .....	75
	Signed by the President and transmitted to the Governor .....	159
<b>S.B. 23 --</b>	WORKFORCE SERVICES AMENDMENTS ( <i>B. Evans</i> )	
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	57
	Read the third time .....	75
	Transmitted to the House .....	75
	Returned to the House .....	350
	Concurrence .....	319, 349
	Signed by the President and transmitted to the Governor .....	404
<b>S.B. 24 --</b>	RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS ( <i>D. E. Allen</i> )	
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	57
	Read the third time .....	75
	Amendments .....	75
	Transmitted to the House .....	76
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 25 --</b>	OFFICE OF RECOVERY SERVICES AMENDMENTS ( <i>D. E. Allen</i> )	
	Read for the first time and referred to the Rules Committee .....	13
	Assigned to standing committee .....	45
	Read the second time .....	79
	Amendments .....	79
	Read the third time .....	107
	Transmitted to the House .....	108
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 26 --</b>	SERIOUS YOUTH OFFENDER AMENDMENTS ( <i>L. Hillyard</i> )	
	Read for the first time and referred to the Rules Committee .....	14
	Assigned to standing committee .....	46
	Read the second time .....	87
	Read the third time .....	108
	Transmitted to the House .....	108
	Concurrence .....	344, 408
	Returned to the House .....	408
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 27 --</b>	AMENDMENTS TO GUILTY AND MENTALLY ILL ( <i>D. Gladwell</i> )	
	Read for the first time and referred to the Rules Committee .....	14
	Assigned to standing committee .....	46
	Read the second time .....	88
	Read the third time .....	108
	Transmitted to the House .....	109
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 28 --</b>	TAX CREDITS - REMOVAL OF TAX CREDIT FROM TAX FORM AND PROHIBITION ON CLAIMING OR CARRYING FORWARD TAX CREDIT ( <i>C. Bramble</i> )	
	Read for the first time and referred to the Rules Committee .....	14

Committee report adopted and placed on calendar .....	87
Read the second time .....	165
Read the third time .....	194
Amendments .....	194
Transmitted to the House .....	195
<b>S.B. 29 -- INTERLOCAL COOPERATION ACT AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	46
Read the second time .....	89
Circled .....	89
Uncircled .....	523
Read the third time .....	562
Circled .....	562
<b>S.B. 30 -- FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	300
Read the second time .....	468
Read the third time .....	509
Transmitted to the House .....	509
<b>S.B. 31 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	46
Committee report adopted and placed on calendar .....	371
Read the second time .....	89, 514
Read the third time .....	558
Circled .....	558
Returned to the Rules Committee .....	89
<b>S.B. 32 -- ELECTRIC POWER FACILITIES AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	46
Read the second time .....	89
Circled .....	89
Uncircled .....	524
Read the third time .....	562
Circled .....	562
<b>S.B. 33 -- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	46
Read the second time .....	89
Read the third time .....	109
Transmitted to the House .....	109
<b>S.B. 34 -- PRIVATE RECORDS AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	90
Substituted .....	90
<b>1st Sub. S.B. 34 -- PRIVATE RECORDS AMENDMENTS (<i>D. Steele</i>)</b>	
Read the third time .....	109
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 35 -- VOTER RESIDENCE WHERE LOT IS DIVIDED BY COUNTY BOUNDARY LINE (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	91
Read the third time .....	110
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 36 -- PROVISIONAL BALLOT (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	91
Read the third time .....	110
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 37 -- MUTUAL WATER COMPANY CHANGE APPLICATIONS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	46
Read the second time .....	92
Uncircled .....	93, 112
Circled .....	92, 93



	Read the third time .....	146
	Transmitted to the House .....	146
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 38 --</b>	<b>LEGISLATIVE COMMITTEE NAMES REVISIONS</b> ( <i>P. Knudson</i> )	
	Read for the first time and referred to the Rules Committee .....	17
	Assigned to standing committee .....	48
	Read the second time and placed on Consent Calendar .....	106
	Uncircled .....	225
	Read the third time .....	222
	Circled .....	222
	Transmitted to the House .....	226
<b>S.B. 39 --</b>	<b>HIGHWAY DESIGNATION</b> ( <i>P. Knudson</i> )	
	Read for the first time and referred to the Rules Committee .....	18
	Amendment .....	83
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	127
	Read the third time .....	154
	Transmitted to the House .....	155
	Signed by the President and transmitted to the Governor .....	366
<b>S.B. 40 --</b>	<b>TUITION ASSISTANCE APPROPRIATION FOR NATIONAL GUARD</b> ( <i>P. Knudson</i> )	
	Read for the first time and referred to the Rules Committee .....	18
	Assigned to standing committee .....	46
	Read the second time .....	92
	Read the third time .....	111
	Circled .....	111
	Uncircled .....	118
	Transmitted to the House .....	118
<b>S.B. 41 --</b>	<b>ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS</b> ( <i>M. Peterson</i> )	
	Read for the first time and referred to the Rules Committee .....	18
	Read the second time and placed on Consent Calendar .....	87
	Read the third time .....	183
	Transmitted to the House .....	183
	Signed by the President and transmitted to the Governor .....	502
<b>S.B. 42 --</b>	<b>NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS</b> ( <i>D. Eastman</i> )	
	Read for the first time and referred to the Rules Committee .....	18
	Substituted .....	83
<b>1st Sub. S.B. 42 --</b>	<b>NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS</b> ( <i>D. Eastman</i> )	
	Amendments .....	83
	Committee report adopted and placed on calendar .....	87
	Read the second time .....	127
	Read the third time .....	155
	Transmitted to the House .....	155
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 43 --</b>	<b>UNIFORM TRUST ACT</b> ( <i>L. Hillyard</i> )	
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	47
<b>S.B. 44 --</b>	<b>FUNDING A COMMUNITY LEGAL CENTER</b> ( <i>L. Hillyard</i> )	
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	47
	Committee report adopted and placed on calendar .....	105
	Read the second time .....	167
	Circled .....	167
	Uncircled .....	261
	Read the third time .....	302
	Transmitted to the House .....	303
<b>S.B. 45 --</b>	<b>BIRTH CERTIFICATE FOR STILLBORN CHILD</b> ( <i>R. Allen</i> )	
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	46
	Read the second time .....	111
	Read the third time .....	145
	Transmitted to the House .....	146
	Signed by the President and transmitted to the Governor .....	344
<b>S.B. 46 --</b>	<b>INDIAN AFFAIRS RELATED AMENDMENTS</b> ( <i>B. Evans</i> )	
	Read for the first time and referred to the Rules Committee .....	19
	Assigned to standing committee .....	47
	Substituted .....	104
<b>1st Sub. S.B. 46 --</b>	<b>INDIAN AFFAIRS RELATED AMENDMENTS</b> ( <i>B. Evans</i> )	
	Committee report adopted and placed on calendar .....	105
	Read the second time .....	167
	Read the third time .....	195
	Transmitted to the House .....	196

<b>S.B. 47 -- PROCUREMENT CODE AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	46
Read the second time	112
Read the third time	146
Transmitted to the House	146
<b>S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS</b> ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	47
Substituted	142
<b>1st Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS</b> ( <i>J. Hickman</i> )	
Committee report adopted and placed on calendar	143
Read the second time	198
Circled	198
Uncircled	322
Substituted	322
<b>2nd Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS</b> ( <i>J. Hickman</i> )	
Circled	322
Uncircled	359
Read the third time	409
Transmitted to the House	410
<b>S.B. 49 -- UTAH EXEMPTION ACT AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	48
Amendments	105
Committee report adopted and placed on calendar	105
Read the second time	197
Read the third time	226
Transmitted to the House	226
<b>S.B. 50 -- UTAH MEDICAL PRACTICE ACT AMENDMENTS</b> ( <i>D. E. Allen</i> )	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	47
Amendments	142
Committee report adopted and placed on calendar	143
Read the second time	198
Read the third time	227
Transmitted to the House	227
<b>S.B. 51 -- NURSE PRACTICE ACT AMENDMENTS</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	46
Read the second time	113
Read the third time	147
Transmitted to the House	147
<b>S.B. 52 -- LEFT LANE RESTRICTION AMENDMENTS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	21
Committee report adopted and placed on calendar	87
Read the second time	165
Amendments	165
Read the third time	195
Transmitted to the House	195
<b>S.B. 53 -- DIRECT-ENTRY MIDWIFE LICENSING ACT</b> ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	21
Returned to the Senate Secretary	121
<b>S.B. 54 -- WOMEN'S HEALTH CARE PARITY</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	368
<b>S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT</b> ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	46
Read the second time	113
Circled	113
Uncircled	274
Substituted	274
<b>1st Sub. S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT</b> ( <i>P. Hellewell</i> )	
Circled	275
Uncircled	311
Amendments	311
Read the third time	359
Transmitted to the House	359
<b>S.B. 56 -- AGE DISCRIMINATION IN EMPLOYMENT</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	23
Committee report adopted and placed on calendar	160

<b>S.B. 57 -- CORPORATE FRANCHISE AND INCOME TAXES - TREATMENT OF CERTAIN COOPERATIVES</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	48
Amendments	105
Committee report adopted and placed on calendar	105
Read the second time	167
Circled	167
Uncircled	264
Read the third time	304
Transmitted to the House	304
<b>S.B. 58 -- HEALTH CARE ACCESS REFORM</b> ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	47
<b>S.B. 59 -- SALES AND USE TAX - TAXATION OF AMOUNTS PAID TO A TELEPHONE SERVICE PROVIDER OR TELEGRAPH CORPORATION</b> ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	24
Assigned to standing committee	120
Committee report adopted and placed on calendar	300
Read the second time	378
Read the third time	419
Circled	419
Uncircled	420
Transmitted to the House	421
<b>S.B. 60 -- UTAH CONSUMER CREDIT REPORTING ACT</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	24
Assigned to standing committee	120
<b>S.B. 61 -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT - RECORDS RELATED TO EXPLOSIVES</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	24
Assigned to standing committee	82
Amendments	219
Committee report adopted and placed on calendar	220
Read the second time	273
Reconsideration	275
Before the Senate	275
Read the third time	310
Transmitted to the House	310
<b>S.B. 62 -- TAX COMMISSION CRIMINAL INVESTIGATORS DESIGNATION AS SPECIAL FUNCTION OFFICERS</b> ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	67
Assigned to standing committee	81
Committee report adopted and placed on calendar	182
Read the second time	265
Amendments	265
Read the third time	305
Transmitted to the House	305
<b>S.B. 63 -- ATTORNEY GENERAL AMENDMENTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	106
Committee report adopted and placed on calendar	162
<b>S.B. 64 -- CRIMINAL CODE AMENDMENTS</b> ( <i>A. Suazo</i> )	
Read for the first time and referred to the Rules Committee	121
<b>S.B. 65 -- COUNTY LAW REVISIONS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	162
Assigned to standing committee	258
Substituted	522
<b>2nd Sub. S.B. 65 -- COUNTY LAW REVISIONS</b> ( <i>D. Gladwell</i> )	
Committee report adopted and placed on calendar	523
Read the second time	574
<b>S.B. 66 -- REVENUES FROM FEDERAL LAND EXCHANGE PARCELS</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	163
Assigned to standing committee	258
Amendments	345
Committee report adopted and placed on calendar	347
Read the second time	468
Amendments	468
Read the third time	509
Transmitted to the House	510
<b>S.B. 67 -- NO TELEPHONE SOLICITATION LIST</b> ( <i>D. Allen</i> )	
Read for the first time and referred to the Rules Committee	271
<b>S.B. 68 -- UTAH PROCUREMENT CODE AMENDMENTS</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	347

Assigned to standing committee .....	368
Committee report adopted and placed on calendar .....	523
Read the second time .....	572
<b>S.B. 69 -- TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS</b> ( <i>D.C. Buttars</i> )	
Read for the first time and referred to the Rules Committee .....	456
Assigned to standing committee .....	503
<b>S.B. 70 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 71 -- EDUCATION CURRICULUM AMENDMENTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	458
<b>S.B. 72 -- COAL MINING AND RECLAMATION AMENDMENTS</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
<b>S.B. 73 -- APPROPRIATION FOR LONG DISTANCE GRADUATE PROGRAM</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee .....	405
<b>S.B. 74 -- CRIMINAL ACTION - DEFENSE TO CIVIL ACTION FOR DAMAGES</b> ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee .....	405
Assigned to standing committee .....	450
<b>S.B. 75 -- STATUTORY ANNUAL REPORT REQUIREMENT</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee .....	301
<b>S.B. 76 -- DOMESTIC VIOLENCE IN PRESENCE OF CHILD AMENDMENTS</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee .....	143
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	377
Read the third time .....	418
Transmitted to the House .....	418
<b>S.B. 77 -- TASK FORCE ON INVOLUNTARY COMMITMENT OF THE MENTALLY ILL</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee .....	144
Amendments .....	298
Committee report adopted and placed on calendar .....	161, 300
Read the second time .....	377
Read the third time .....	418
Transmitted to the House .....	419
<b>S.B. 78 -- AMENDMENTS TO CONSTRUCTION CONTRACTS REGARDING UNREASONABLE DELAYS</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee .....	68
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	267
Read the third time .....	307
Amendments .....	307
Transmitted to the House .....	308
<b>S.B. 79 -- LAND SURVEYOR AMENDMENTS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee .....	68
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	220
Read the second time .....	274
Circled .....	274
Uncircled .....	573
Failed .....	573
<b>S.B. 80 -- ADJUSTMENTS OF COUNTY BOUNDARIES</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	48
Amendments .....	105
Committee report adopted and placed on calendar .....	105
Read the second time .....	167
Read the third time .....	196
Transmitted to the House .....	196
<b>S.B. 81 -- EDUCATION OF PERSONS WITH A DISABILITY</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	47
Committee report adopted and placed on calendar .....	143
Read the second time .....	198
Circled .....	198
Uncircled .....	199
Read the third time .....	228
Transmitted to the House .....	228
<b>S.B. 82 -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee .....	25
Amendments .....	84

Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Read the third time .....	155
Transmitted to the House .....	156
<b>S.B. 83</b> -- REGULATION OF TERMITE INSPECTORS ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee .....	25
<b>S.B. 84</b> -- REAL ESTATE APPRAISER AMENDMENTS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee .....	26
Read the second time .....	113
Assigned to standing committee .....	46
Returned to the Standing Committee .....	113
Substituted .....	370
Committee report adopted and placed on calendar .....	371
<b>2nd Sub. S.B. 84</b> -- REAL ESTATE VALUATION TAX APPEAL ( <i>C. Bramble</i> )	
Read the second time .....	514
Substituted .....	514
<b>3rd Sub. S.B. 84</b> -- REAL ESTATE VALUATION TAX APPEAL ( <i>C. Bramble</i> )	
Amendments .....	514
Read the third time .....	558
Amendments .....	559
Transmitted to the House .....	559
<b>S.B. 85</b> -- PARENTAL INVOLVEMENT IN PUBLIC EDUCATION ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee .....	26
Amendments .....	84
Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Read the third time .....	156
Transmitted to the House .....	156
<b>S.B. 86</b> -- FUNDING OF THE CONTROLLED SUBSTANCES DATABASE ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	46
Read the second time .....	113
Circled .....	113
Uncircled .....	156
Read the third time .....	190
Transmitted to the House .....	191
<b>S.B. 87</b> -- VISITATION RIGHTS OF GRANDPARENTS ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	113
Read the third time .....	147
Circled .....	147
Uncircled .....	193
Transmitted to the House .....	193
<b>S.B. 88</b> -- ENVIRONMENTAL SELF-EVALUATION ACT AMENDMENTS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	114
Read the third time .....	147
Transmitted to the House .....	148
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 89</b> -- SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	114
Read the third time .....	148
Transmitted to the House .....	148
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 90</b> -- DRINKING WATER BOARD LOAN AND GRANT AMENDMENTS ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	46
Read the second time .....	115
Read the third time .....	148
Transmitted to the House .....	149
Signed by the President and transmitted to the Governor .....	423
<b>S.B. 91</b> -- SOCIAL WORKER LICENSING ACT AMENDMENTS ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee .....	28
Amendments .....	84
Committee report adopted and placed on calendar .....	87
Read the second time .....	128
Circled .....	129

Uncircled .....	523
Failed .....	523
<b>S.B. 92 -- BEAR RIVER DEVELOPMENT PROJECTS</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee .....	28
Amendments .....	85
Committee report adopted and placed on calendar .....	87
Read the second time .....	157
Read the third time .....	191
Transmitted to the House .....	191
<b>S.B. 93 -- CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	115
Read the third time .....	149
Transmitted to the House .....	149
<b>S.B. 94 -- AGRICULTURAL PROTECTION ACT AMENDMENTS</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	116
Circled .....	116
Uncircled .....	196
Read the third time .....	223
Transmitted to the House .....	224
<b>S.B. 95 -- UNINCORPORATED COUNTY AMENDMENTS</b> ( <i>R. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	46
Read the second time .....	116
Circled .....	116
Uncircled .....	264
Read the third time .....	304
Transmitted to the House .....	304
<b>S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	29
Substituted .....	85
<b>1st Sub. S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT</b> ( <i>B. Wright</i> )	
Committee report adopted and placed on calendar .....	87
Read the second time .....	158
Read the third time .....	191
Circled .....	191
Uncircled .....	222
Transmitted to the House .....	223
<b>S.B. 97 -- FORENSIC MENTAL HEALTH COORDINATING COUNCIL</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	46
Read the second time .....	116
Read the third time .....	149
Circled .....	150
Uncircled .....	163
Transmitted to the House .....	164
<b>S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	46
Read the second time .....	117
Read the third time .....	150
Transmitted to the House .....	150
<b>S.B. 99 -- CORE CURRICULUM AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	46
Read the second time .....	117
Read the third time .....	150
Transmitted to the House .....	150
<b>S.B. 100 -- PHARMACIST LICENSING AMENDMENTS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee .....	30
Assigned to standing committee .....	47
Amendments .....	218
Committee report adopted and placed on calendar .....	220
Read the second time .....	273
Read the third time .....	309
Circled .....	309
Uncircled .....	319
Amendments .....	319
Transmitted to the House .....	320

<b>S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee	30
Assigned to standing committee	47
Substituted	143
<b>1st Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Amendments	143
Committee report adopted and placed on calendar	143
Read the second time	262
Substituted	262
<b>2nd Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>)</b>	
Read the third time	303
Transmitted to the House	303
<b>S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	81
<b>S.B. 103 -- TERMINATION OF JOINT TENANCY IN REAL PROPERTY (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	266
Read the third time	306
Transmitted to the House	306
<b>S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	47
Substituted	504
<b>1st Sub. S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (<i>J. Hickman</i>)</b>	
Committee report adopted and placed on calendar	505
Read the second time	569
Amendments	569
<b>S.B. 105 -- REPEAL OF EDUCATION MANDATES AND PROGRAMS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee	31
Assigned to standing committee	47
Read the second time	122
Circled	122
Uncircled	124
Amendments	124
Read the third time	154
Circled	154
Uncircled	157
Transmitted to the House	158
Concurrence	344, 409
Returned to the House	409
Signed by the President and transmitted to the Governor	502
<b>S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (<i>T. Spencer</i>)</b>	
Read for the first time and referred to the Rules Committee	32
Assigned to standing committee	47
Substituted	345
Committee report adopted and placed on calendar	347
<b>1st Sub. S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (<i>T. Spencer</i>)</b>	
Read the second time	471
Circled	471
Uncircled	513
Amendments	346
Read the third time	558
Circled	558
Uncircled	560
Transmitted to the House	561
<b>S.B. 107 -- UTAH LABOR COMMISSION AMENDMENTS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee	33
Assigned to standing committee	47
Read the second time	122
Read the third time	151
Transmitted to the House	151
Signed by the President and transmitted to the Governor	502
<b>S.B. 108 -- PETE SUAZO PROFESSIONAL ATHLETIC COMMISSION AMENDMENTS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee	33
Amendments	85
Committee report adopted and placed on calendar	87

Read the second time .....	158
Circled .....	158
Uncircled .....	164
Read the third time .....	194
Transmitted to the House .....	194
<b>S.B. 109 -- LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS</b> ( <i>P. Julander</i> )	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	47
Read the second time .....	122
Read the third time .....	151
Transmitted to the House .....	152
Signed by the President and transmitted to the Governor .....	502
<b>S.B. 110 -- CHILD PLACEMENT DETERMINATIONS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	47
Read the second time .....	123
Read the third time .....	152
Transmitted to the House .....	152
Signed by the President and transmitted to the Governor .....	344
<b>S.B. 111 -- DIVISION OF HOME IN A DIVORCE</b> ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee .....	34
Assigned to standing committee .....	47
Substituted .....	346
Committee report adopted and placed on calendar .....	347
<b>1st Sub. S.B. 111 -- DIVISION OF HOME IN A DIVORCE</b> ( <i>T. Spencer</i> )	
Read the second time .....	471
Circled .....	471
Uncircled .....	513
Read the third time .....	558
Circled .....	558
Uncircled .....	561
Transmitted to the House .....	561
<b>S.B. 112 -- INSURANCE COVERAGE OF CONTRACEPTIVES</b> ( <i>L. S. Poulton</i> )	
Read for the first time and referred to the Rules Committee .....	34
Assigned to standing committee .....	368
<b>S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee .....	34
Assigned to standing committee .....	120
<b>1st Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Placed on calendar .....	350
Read the second time .....	350
Circled .....	351
Uncircled .....	351
Substituted .....	351
<b>1st Sub. S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Read the second time and placed on Consent Calendar .....	221
<b>2nd Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE</b> ( <i>P. Knudson</i> )	
Circled .....	351
Uncircled .....	469
Read the third time .....	510
Transmitted to the House .....	510
<b>S.B. 114 -- REVISOR'S STATUTE</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee .....	35
Amendments .....	86
Committee report adopted and placed on calendar .....	87
Read the second time .....	158
Read the third time .....	192
Transmitted to the House .....	192
<b>S.B. 115 -- MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee .....	35
Assigned to standing committee .....	81
Committee report adopted and placed on calendar .....	220
Read the second time .....	268
Read the third time .....	308
Transmitted to the House .....	308
<b>S.B. 116 -- LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY</b> ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee .....	35
Assigned to standing committee .....	47
Read the second time .....	123
Read the third time .....	152



Amendments .....	152
Transmitted to the House .....	154
Signed by the President and transmitted to the Governor .....	366
<b>S.B. 117 -- TRUST AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	35
Assigned to standing committee .....	82
Amendments .....	182
Committee report adopted and placed on calendar .....	182
Read the second time .....	266
Read the third time .....	306
Transmitted to the House .....	306
<b>S.B. 118 -- DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	220
Read the second time .....	274
Read the third time .....	309
Transmitted to the House .....	310
<b>S.B. 119 -- WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS (<i>L. S. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	36
Amendments .....	296
Committee report adopted and placed on calendar .....	160, 300
Read the second time .....	361
Circled .....	361
Uncircled .....	469
Read the third time .....	510
Circled .....	510
<b>S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	82
Committee report adopted and placed on calendar .....	260
Substituted .....	259
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Read the second time .....	361
Amendments .....	361
Read the third time .....	410
Transmitted to the House .....	411
<b>S.B. 121 -- CONCEALED FIREARM PERMIT AMENDMENTS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee .....	36
Assigned to standing committee .....	82
Amendments .....	260
Returned to the Rules Committee .....	260
<b>S.B. 122 -- INSURANCE LAW AMENDMENTS (<i>L. S. Poulton</i>)</b>	
Read for the first time and referred to the Rules Committee .....	37
Assigned to standing committee .....	81
Substituted .....	296
<b>1st Sub. S.B. 122 -- INSURANCE LAW AMENDMENTS (<i>L. S. Poulton</i>)</b>	
Committee report adopted and placed on calendar .....	300
Read the second time .....	361
Circled .....	361
Uncircled .....	470
Amendments .....	470
Read the third time .....	510
Circled .....	510
Uncircled .....	516
Transmitted to the House .....	516
Intent language .....	516
<b>S.B. 123 -- VENUE FOR CONSUMER TRANSACTIONS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	81
Read the second time and placed on Consent Calendar .....	221
Read the third time .....	350
Transmitted to the House .....	350
<b>S.B. 124 -- TIMELY PAYMENTS OF INSURANCE CLAIMS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	38
Assigned to standing committee .....	258
Amendments .....	296
Committee report adopted and placed on calendar .....	300
Read the second time .....	361
Read the third time .....	411
Transmitted to the House .....	411

<b>S.B. 125 -- ORGAN DONOR LEAVE FOR STATE EMPLOYEES</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	270
Committee report adopted and placed on calendar	371
Read the second time	512
Read the third time	558
Transmitted to the House	558
<b>S.B. 126 -- OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	38
Assigned to standing committee	81
<b>S.B. 127 -- APPOINTMENTS TO CITY AND COUNTY HEALTH BOARDS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	258
<b>S.B. 128 -- OPEN AND PUBLIC MEETINGS REVISIONS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	68
Assigned to standing committee	82
Amendments	219
Committee report adopted and placed on calendar	220
Read the second time	275
Circled	276
Uncircled	517
Amendments	517
Read the third time	560
Transmitted to the House	560
<b>S.B. 129 -- PLANETARIUM BOARD OF DIRECTORS AMENDMENTS</b> ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	69
Committee report adopted and placed on calendar	161, 300
Read the second time	363
Read the third time	412
Transmitted to the House	413
<b>S.B. 130 -- YOUTH COURT AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	69
Assigned to standing committee	82
Committee report adopted and placed on calendar	182
Read the second time	267
Read the third time	306
Transmitted to the House	307
<b>S.B. 131 -- PERSONAL USE OF CAMPAIGN FUNDS</b> ( <i>K. Hale</i> )	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	216
Committee report adopted and placed on calendar	371
Read the second time	517
Circled	518
<b>S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	87
Committee report adopted and placed on calendar	161
<b>1st Sub. S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE</b> ( <i>B. Wright</i> )	
Amendments	455
Committee report adopted and placed on calendar	456
Read the second time	518
Circled	518
<b>S.B. 133 -- APPLICATION FOR DRIVER LICENSE AMENDMENTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	106
Committee report adopted and placed on calendar	162
<b>S.B. 134 -- WILDLIFE RESOURCES AND WILDLIFE BOARD AMENDMENTS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	121
Committee report adopted and placed on calendar	161
Returned to Secretary of Senate	347
<b>S.B. 135 -- TOBACCO SETTLEMENT RESTRICTED ACCOUNT</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	216
Committee report adopted and placed on calendar	300
Read the second time	373
Read the third time	414
Transmitted to the House	415
<b>S.B. 136 -- STATE VEGETABLE</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	144
Assigned to standing committee	368
<b>S.B. 137 -- GOVERNMENT RECORDS ACCESS &amp; MANAGEMENT ACT - TECHNICAL REVISIONS</b> ( <i>A. Suazo</i> )	
Read for the first time and referred to the Rules Committee	144

Assigned to standing committee .....	216
Read the second time and placed on Consent Calendar .....	372
Read the third time .....	508
Transmitted to the House .....	508
<b>S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (H. Stephenson)</b>	
Read for the first time and referred to the Rules Committee .....	163
Assigned to standing committee .....	503
<b>S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	182
Assigned to standing committee .....	216
Substituted .....	504
<b>1st Sub. S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (L. Hillyard)</b>	
Committee report adopted and placed on calendar .....	505
Read the second time .....	570
<b>S.B. 140 -- REALLOCATION OF JUDGES (J. Hickman)</b>	
Read for the first time and referred to the Rules Committee .....	183
Assigned to standing committee .....	216
Committee report adopted and placed on calendar .....	347
Read the second time .....	471
Read the third time .....	510
Transmitted to the House .....	511
<b>S.B. 141 -- PUNITIVE DAMAGE AWARDS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	221
Assigned to standing committee .....	270
<b>S.B. 142 -- HIGHER EDUCATION BUDGET AUTHORITY (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	200
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	300
Read the second time .....	363
Read the third time .....	413
Transmitted to the House .....	413
<b>S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	221
Assigned to standing committee .....	259
Substituted .....	522
<b>1st Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT (M. Waddoups)</b>	
Committee report adopted and placed on calendar .....	523
<b>S.B. 144 -- SALES AND USE TAX - DEFINITION OF REGULARLY RENTED (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	222
Assigned to standing committee .....	258
Committee report adopted and placed on calendar .....	371
Read the second time .....	515
Read the third time .....	559
Transmitted to the House .....	560
<b>S.B. 145 -- OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES (T. Spencer)</b>	
Read for the first time and referred to the Rules Committee .....	260
Assigned to standing committee .....	270
Amendments .....	451
Committee report adopted and placed on calendar .....	456
Read the second time .....	518
Circled .....	518
<b>S.B. 146 -- BUSINESS ENTITY AMENDMENTS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee .....	261
Assigned to standing committee .....	368
<b>S.B. 147 -- RESTRICTION OF FUNDING ON STATE ENTITY WHOSE POLICY, RULE, OR ACTION IS CONTRARY TO LAW (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	271
Assigned to standing committee .....	345
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Read for the first time and referred to the Rules Committee .....	301
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Read for the first time and referred to the Rules Committee .....	457

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Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	368
Amendments	504
Committee report adopted and placed on calendar	505
Read the second time	570
<b>S.B. 153 -- TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE</b> ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	368
Amendments	522
Committee report adopted and placed on calendar	523
Read the second time	572
<b>S.B. 154 -- USE OF RAINY DAY FUNDS</b> ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	348
Assigned to standing committee	368
Substituted	522
<b>1st Sub. S.B. 154 -- USE OF RAINY DAY FUNDS</b> ( <i>P. Hellewell</i> )	
Committee report adopted and placed on calendar	523
Read the second time	573
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Read for the first time and referred to the Rules Committee	348
Assigned to standing committee	450
<b>S.B. 156 -- SCHOOL EMERGENCY RESPONSE PLANS FOR SPORTS INJURIES</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	348
Assigned to standing committee	450
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Read for the first time and referred to the Rules Committee	349
Assigned to standing committee	368
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Assigned to standing committee	368
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Read for the first time and referred to the Rules Committee	365
Assigned to standing committee	450
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Read for the first time and referred to the Rules Committee	405
Assigned to standing committee	503
<b>S.B. 161 -- LIMITATION ON ALIMONY</b> ( <i>T. Spencer</i> )	
Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	450
Amendments	520
Committee report adopted and placed on calendar	523
Read the second time	571
Circled	571
Uncircled	571
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Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	450
Committee report adopted and placed on calendar	523
Read the second time	571
<b>S.B. 163 -- STRUCTURED SETTLEMENT AGREEMENTS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	450
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Read for the first time and referred to the Rules Committee	406
Assigned to standing committee	451
<b>S.B. 165 -- PAWNBROKER INDUSTRY REVISIONS</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	457
Placed on calendar	503
Read the second time	568
Substituted	568
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